



# GROTON UTILITIES SEMIANNUAL GRANT PROGRAM APPLICATION

## ORGANIZATION INFORMATION

|         |       |     |               |
|---------|-------|-----|---------------|
| Name    |       |     | Email Address |
| Address |       |     | Telephone     |
| City    | State | Zip | Tax Exempt #  |

## MISSION OF ORGANIZATION

## SCOPE AND DETAILS OF PROPOSAL

## REQUEST AMOUNT

Customer Signature

Date

