

# **GROTON UTILITIES**

## **INVITATION TO BID**

**ONE (1) 2017 4-WHEEL DRIVE PICKUP TRUCK with UTILITY BODY (3/4 Ton)**

**APRIL 17, 2017, 2:00 PM**

**BID PROPOSAL GU-17-Q2**

Groton Utilities will receive sealed bids at the Operations Complex Conference Room, 1240 Poquonnock Road, Groton, Connecticut 06340, until 2:00 P.M. prevailing time on April 17, 2017 at which time they will be publicly opened and read aloud.

The Required Bid Form and Specifications may be obtained at the address above between 8:00 A.M. and 3:00 P.M. Monday through Friday.

Dated this 31<sup>st</sup> day of March at Groton, Connecticut.

Ronald A. Gaudet  
Director of Utilities

# GROTON UTILITIES

## SPECIFICATION FOR ONE (1) 2017 4-WHEEL DRIVE PICKUP TRUCK with UTILITY BODY (3/4 Ton)

**This specification is to set forth the specific requirements for one (1) 2017 4-Wheel Drive Pickup Truck with Utility Body (3/4 Ton).**

All equipment and material supplied shall be new and of the same current manufacture; it shall meet or exceed any and all specifications described herein.

The bidder shall provide descriptive literature on all items provided along with detailed and complete listings by model and option numbers.

Any installation of additional equipment to be provided by the successful bidder shall be in accordance with any applicable manufacturer's recommendations, applicable certifications and duly authorized personnel.

All equipment and material being supplied shall be warranted against all defects for a period not less than any manufacturer's specified period from date of delivery. Bidders must include a statement of warranty with the bid.

If it is necessary to bid alternate equipment or to take exception as set forth, this must be so stated in your bid proposal. For each item, please indicate your compliance or non-compliance on this document. For those items that you cannot comply with, please explain in the "COMMENTS" column of this document. **Failure to follow this format may cause your proposal to be disqualified.** Final decision of acceptance or rejection shall be that of Groton Utilities' Director of Utilities.

The specification shall include, but not be limited to the following.

**GROTON UTILITIES  
 SPECIFICATIONS/REQUIRED BID FORM  
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	<b>COMPLIES</b>		<b><u>COMMENTS</u></b>
	<b><u>YES</u></b>	<b><u>NO</u></b>	
1) Regular Cab – 56” cab to axle	_____	_____	_____
2) 4 Wheel Drive with manual transfer case and hubs	_____	_____	_____
3) 137” Wheel Base	_____	_____	_____
4) 2 Door Cab	_____	_____	_____
5) Unleaded Fuel or Diesel (2 quotes)	_____	_____	_____
6) Federal Emissions	_____	_____	_____
7) 6.2L 3-Valve SOHC EF1 Triton V8	_____	_____	_____
8) Automatic transmission w/Overdrive	_____	_____	_____
9) Rear Axle, 3.73.1 E-Locking	_____	_____	_____
10) Low working/loading height	_____	_____	_____
11) Heavy Service Suspension Package	_____	_____	_____
12) Heavy Duty High Output Alternator	_____	_____	_____
13) Seats – Vinyl 40/20/40	_____	_____	_____
14) Air Conditioning	_____	_____	_____
15) Single Rear Wheels	_____	_____	_____
16) All-Season Mud/Snow Blackwall Tires with Spare Tire	_____	_____	_____

	<b>COMPLIES</b>		<b><u>COMMENTS</u></b>
	<b><u>YES</u></b>	<b><u>NO</u></b>	
17) Daytime Running Lights	_____	_____	_____
18) Exterior Color – White, Interior - Gray	_____	_____	_____
19) Telescoping Trailer Tow Mirrors	_____	_____	_____
20) Tilt Steering Wheel	_____	_____	_____
21) Hands Free Phone	_____	_____	_____
22) 3 year/36,000 mile warranty	_____	_____	_____
23) Reverse Camera	_____	_____	_____
24) Full Cab Mounted LED Light Bar With 4 Corner 6 Lamp Traffic Advisor in Front and Back	_____	_____	_____

**BODY**

1) Knapheide Service Body Model 6108F J401 Flit Top Compartments Single Wheel 60" CA Chassis 14-1/2" Compartment Depth 40" Compartment Height Automotive Quality, Paddle Activated Rotary Latches Recessed Body Lights LED Installed and Painted White	_____	_____	_____
2) Flush Mount Light Kit LED	_____	_____	_____
3) Backup Alarm 97DB	_____	_____	_____
4) Combo Hitch with 2" Ball in Recessed Bumper	_____	_____	_____
5) Grab Handle – Aluminum	_____	_____	_____

	<b>COMPLIES</b>		<b><u>COMMENTS</u></b>
	<b><u>YES</u></b>	<b><u>NO</u></b>	
6) Galva Grip Bumper with Poutle Hook Recess (78")	_____	_____	_____
7) LED Compartment Light Kit	_____	_____	_____
8) Pull Out Shelf "Customer to supply Location"	_____	_____	_____
9) 6 Drawer Aluminum C-Tech Drawer Unit	_____	_____	_____
10) Plug, 7 Prong Flat Trailer	_____	_____	_____
11) Knapheide Mechanics Vise Mount Bracket	_____	_____	_____
12) Spray the Top, Floor, Sides Walls And Inside of Tailgate of Service Body with Dejana Spray in Liner	_____	_____	_____

There is no trade-in.

Any variations from the specifications and/or recommended options must be clearly indicated and/or explained, and the final decision of acceptance or rejection is that of the Groton Utilities' Director of Utilities.

If delivery time exceeds the delivery time stated in your quotation, Groton Utilities reserves the right to require written and/or verbal confirmation from the supplier and/or manufacturer.

Quotations must be received by \_\_\_\_\_, 2017, 2:00 P.M., on this form at the Operations Complex Administration Office, 1240 Poquonnock Road, Groton, Connecticut 06340, in a sealed envelope bearing your name, address and the following:

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Groton Utilities reserves the right to accept any quotation or to reject any quotation or any part of any quotation should it deem it to be in its own best interest to do so.

If you will be mailing your quotation to Groton Utilities by regular mail, please address it to: Groton Utilities, 295 Meridian Street, Groton, CT 06340. If you will be sending your quotation by overnight shipment, please address it to: Groton Utilities, 1240 Poquonnock Road, Groton, Connecticut 06340.

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SPECIFICATIONS/REQUIRED BID FORM  
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**QUOTATION FORM**

YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

AMOUNT \$ \_\_\_\_\_

NET DELIVERED PRICE \$ \_\_\_\_\_

DELIVERY TIME \_\_\_\_\_

\_\_\_\_\_  
Company

\_\_\_\_\_  
Signature

\_\_\_\_\_

\_\_\_\_\_  
Print or Type Name

\_\_\_\_\_

\_\_\_\_\_  
Telephone and Fax

\_\_\_\_\_  
Address

\_\_\_\_\_  
Date

**PAGES 3-5 & 7 MUST BE RETURNED WITH BID PROPOSAL WITH  
MANUFACTURERS PRINTED SPECIFICATIONS.**