

**GROTON UTILITIES**

**INVITATION TO BID  
ONE (1) 2018 4x4 FORD EXPLORER 4 DOOR  
MARCH 14, 2018 – 1:00 P.M.  
BID PROPOSAL GU-18-Q4**

Groton Utilities will receive sealed bids at the Office of the Operations Complex Conference Room, 1240 Poquonnock Road, Groton, Connecticut 06340, until 1:00 P.M. prevailing time on March 14, 2018 at which time they will be publicly opened and read aloud.

The Required Bid Form and Specifications may be obtained by contacting Ron Bata, Water Division Executive Assistant at 860-446-4022, picking them up at 1240 Poquonnock Road, Groton, Connecticut 06340, between 7:00 A.M. and 3:30 P.M. Monday through Friday or on the [grotonutilities.com](http://grotonutilities.com) website

Dated this 23<sup>rd</sup> day of February at Groton, Connecticut.

Ronald A. Gaudet  
Director of Utilities

# GROTON UTILITIES

## INVITATION TO BID ONE (1) 2018 4x4 FORD EXPLORER 4 DOOR MARCH 14, 2018 – 1:00 P.M. BID PROPOSAL GU-18-Q4

This specification is to set forth the specific requirements for one (1) 2018 4 X 4 Explorer with four doors.

All equipment and material supplied shall be new and of the same current manufacture; it shall meet or exceed any and all specifications described herein.

The bidder shall provide descriptive literature on all items provided along with detailed and complete listings by model and option numbers.

Any installation of additional equipment to be provided by the successful bidder shall be in accordance with any applicable manufacturer's recommendations, applicable certifications and duly authorized personnel.

All equipment and material being supplied shall be warranted against all defects for a period not less than any manufacturer's specified period from date of delivery. Bidders must include a statement of warranty with the bid.

If it is necessary to bid alternate equipment or to take exception as set forth, this must be so stated in your bid proposal. For each item, please indicate your compliance or non-compliance on this document. For those items that you cannot comply with, please explain in the "COMMENTS" column of this document. **Failure to follow this format may cause your proposal to be disqualified.** Final decision of acceptance or rejection shall be that of Groton Utilities' Director of Utilities.

Any variations from the specifications and/or recommended options must be clearly indicated and/or explained, and the final decision of acceptance or rejection is that of the Groton Utilities' Director of Utilities.

If delivery time exceeds the delivery time stated in your quotation, Groton Utilities reserves the right to require written and/or verbal confirmation from the supplier and/or manufacturer.

Quotations must be received by March 14, 2018, 1:00 P.M., on this form at the Water Division, 1240 Poquonnock Road, Groton, Connecticut 06340 if mailed FEDEX or UPS, or Water Division, 295 Meridian Street, Groton, Connecticut 06340 if mailed regular mail in a sealed envelope bearing your name and address marked Bid Invitation.

Trade-In vehicle is 2008 Ford Ranger.

The specification shall include, but not be limited to the following.

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	<b>COMPLIES</b>		<b><u>COMMENTS</u></b>
	<b><u>YES</u></b>	<b><u>NO</u></b>	
1) 3.5L TI-VCT V6	_____	_____	_____
2) Standard 4 Wheel Drive	_____	_____	_____
3) 18 Inch Five Spoke Painted	_____	_____	_____
4) Solid Exterior Paint – Oxford White	_____	_____	_____
5) 6 Speed Select Shift Automatic	_____	_____	_____
6) Rear View Camera	_____	_____	_____
7) Standard Climate Control Manual Manual Single Zone, Sync	_____	_____	_____
8) Power Door Lock, Windows and Outside Mirrors	_____	_____	_____
9) AM / FM Stereo	_____	_____	_____
10) Cloth Seating Surfaces - Black Second Row 60/40 Split Third Row 50/50 Split	_____	_____	_____
11) Standard Safety, Advance Trac Traction Control, Etc	_____	_____	_____
12) Exterior Dimensions Wheelbase 112.8” Length 198.7” Height 70” Width including mirrors 90.2”	_____	_____	_____

**GROTON UTILITIES  
REQUIRED PROPOSAL FORM  
ONE (1) 2018 4x4 FORD EXPLORER 4 DOOR  
MARCH 14, 2018 – 1:00 P.M.  
BID PROPOSAL GU-18-Q4**

Groton Utilities reserves the right to accept any quotation or to reject any quotation or any part of any quotation should it deem it to be in its own best interest to do so.

YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

AMOUNT \$ \_\_\_\_\_

2008 FORD RANGER TRADE IN \$ \_\_\_\_\_

TOTAL PRICE \$ \_\_\_\_\_

DELIVERY TIME \_\_\_\_\_

\_\_\_\_\_  
Company

\_\_\_\_\_  
Signature

\_\_\_\_\_

\_\_\_\_\_  
Print or Type Name

\_\_\_\_\_

\_\_\_\_\_  
Telephone and Fax

\_\_\_\_\_  
Address

\_\_\_\_\_  
Date

**BID PACKAGE MUST BE RETURNED WITH BID PROPOSAL WITH  
MANUFACTURERS PRINTED SPECIFICATIONS.**