

**GROTON UTILITIES**

**INVITATION TO BID  
ONE (1) 2018 4x4 SUPER CAB PICKUP TRUCK  
MARCH 14, 2018 – 1:00 P.M.  
BID PROPOSAL GU-18-Q3**

Groton Utilities will receive sealed bids at the Office of the Operations Complex Conference Room, 1240 Poquonnock Road, Groton, Connecticut 06340, until 2:00 P.M. prevailing time on March 14, 2018, at which time they will be publicly opened and read aloud.

The Required Bid Form and Specifications may be obtained by contacting Ron Bata, Water Division Executive Assistant at 860-446-4022, picking them up at 1240 Poquonnock Road, Groton, Connecticut 06340, between 7:00 A.M. and 3:30 P.M. Monday through Friday or on the [grotonutilities.com](http://grotonutilities.com) website

Dated this 23<sup>rd</sup> day of February 2018 at Groton, Connecticut.

Ronald A. Gaudet  
Director of Utilities

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## INVITATION TO BID ONE (1) 2018 4x4 SUPER CAB PICKUP TRUCK MARCH 14, 2018 – 1:00 P.M. BID PROPOSAL GU-18-Q3

This specification is to set forth the specific requirements for one (1) 2018 Ford F-150 4x4 Super Cab pickup truck.

All equipment and material supplied shall be new and of the same current manufacture; it shall meet or exceed any and all specifications described herein.

The bidder shall provide descriptive literature on all items provided along with detailed and complete listings by model and option numbers.

Any installation of additional equipment to be provided by the successful bidder shall be in accordance with any applicable manufacturer's recommendations, applicable certifications and duly authorized personnel.

All equipment and material being supplied shall be warranted against all defects for a period not less than any manufacturer's specified period from date of delivery. Bidders must include a statement of warranty with the bid.

If it is necessary to bid alternate equipment or to take exception as set forth, this must be so stated in your bid proposal. For each item, please indicate your compliance or non-compliance on this document. For those items that you cannot comply with, please explain in the "COMMENTS" column of this document. **Failure to follow this format may cause your proposal to be disqualified.** Final decision of acceptance or rejection shall be that of Groton Utilities' Director of Utilities.

Any variations from the specifications and/or recommended options must be clearly indicated and/or explained, and the final decision of acceptance or rejection is that of the Groton Utilities' Director of Utilities.

If delivery time exceeds the delivery time stated in your quotation, Groton Utilities reserves the right to require written and/or verbal confirmation from the supplier and/or manufacturer.

Quotations must be received by March 14, 2018, 1:00 P.M., on this form at the Water Division, 1240 Poquonnock Road, Groton, Connecticut 06340 if mailed FEDEX or UPS, or Water Division, 295 Meridian Street, Groton, Connecticut 06340 if mailed regular mail in a sealed envelope bearing your name and address marked Bid Invitation.

There is NO trade-in on this vehicle.

The specification shall include, but not be limited to the following.

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	<b>COMPLIES</b>		<b><u>COMMENTS</u></b>
	<b><u>YES</u></b>	<b><u>NO</u></b>	
1) SuperCab 4 x 4 Pickup Truck Bumper to Bumper minimum 250.5"	_____	_____	_____
2) 2 Door Cab with 2 Half Extended Cab Doors	_____	_____	_____
3) Pickup Bed – 8 feet in length	_____	_____	_____
4) GCWR 7,600 lbs. with minimum Payload of 2,470 lbs.	_____	_____	_____
5) Federal Emissions	_____	_____	_____
6) 3.5L V6 Engine (Minimum) 5.0L V8 Engine (Optional)	_____	_____	_____
7) Unleaded Fuel	_____	_____	_____
8) 6-Speed Automatic electronically controlled with overdrive Transmission	_____	_____	_____
9) Trailer tow package with Class IV hitch	_____	_____	_____
10) Towing Capacity of 11,200 lbs. (minimum)	_____	_____	_____
11) Independent Front Suspension	_____	_____	_____
12) Electric Power Assisted Rack & Pinion Steering	_____	_____	_____
13) Seats – Front 40/20/40 Bench style Rear 40/60 Bench style Material: Vinyl	_____	_____	_____
14) Interior Dimensions Front leg room – 43.9" minimum	_____	_____	_____
Rear leg room – 33.5" minimum	_____	_____	_____

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	<b><u>YES</u></b>	<b><u>NO</u></b>	
15) Factory applied spray-in Bed Liner	_____	_____	_____
16) Cargo Box Tie Down Hooks	_____	_____	_____
17) Extang Solid Fold 2.0 cargo bed cover	_____	_____	_____
18) CargoGlide CG1000XL slide out Cargo tray	_____	_____	_____
19) Solid Exterior Paint – WHITE	_____	_____	_____
20) Styled Steel Silver Wheels	_____	_____	_____
21) LT245/70R17E All-Terrain Black Sidewall tires with matching spare Wheel and tire	_____	_____	_____
22) Interior Color (Gray)	_____	_____	_____
23) Air Conditioning	_____	_____	_____
24) ETR AM/FM Stereo including Seek-Scan, Digital Clock	_____	_____	_____
25) Electric Door Locks, Windows and Outside Mirrors	_____	_____	_____
26) Fog lamps	_____	_____	_____
27) Front license plate bracket	_____	_____	_____
28) Skid plates	_____	_____	_____

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	<b>COMPLIES</b>		
	<b><u>YES</u></b>	<b><u>NO</u></b>	<b><u>COMMENTS</u></b>
29) Black platform running boards	_____	_____	_____
30) Box side steps	_____	_____	_____
31) Reverse sensing system	_____	_____	_____
32) 3 year/36,000 mile bumper to bumper warranty	_____	_____	_____

**GROTON UTILITIES  
REQUIRED PROPOSAL FORM  
ONE (1) 2018 4x4 SUPER CAB PICKUP TRUCK  
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Groton Utilities reserves the right to accept any quotation or to reject any quotation or any part of any quotation should it deem it to be in its own best interest to do so.

YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

AMOUNT \$ \_\_\_\_\_

NO TRADE IN \$ \_\_\_\_\_

TOTAL PRICE \$ \_\_\_\_\_

DELIVERY TIME \_\_\_\_\_

\_\_\_\_\_  
Company

\_\_\_\_\_  
Signature

\_\_\_\_\_

\_\_\_\_\_  
Print or Type Name

\_\_\_\_\_

\_\_\_\_\_  
Telephone and Fax

\_\_\_\_\_  
Address

\_\_\_\_\_  
Date

**BID PACKAGE MUST BE RETURNED WITH BID PROPOSAL WITH  
MANUFACTURERS PRINTED SPECIFICATIONS.**